

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Ryuji NISHIKAWA, et al.

Serial No: 09/447,378

Filed: November 23, 1999

For: LIQUID CRYSTAL DISPLAY DEVICE



Art Unit:

2871

Examiner:

Qi, Zhi Qiang

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:  
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 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450, on  
 March 15, 2006

Date of Deposit  
 John P. Scherlacher, Reg. No. 23,009

Name *John P. Scherlacher* 03/15/06  
 Signature Date

Mail Stop Issue Fee

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status has been claimed. See 37 CFR § 1.27.
- A certified copy of \_\_ Patent Application No. \_\_ filed \_\_ from which priority is claimed under 35 U.S.C. § 119 is enclosed.
- A Notice Of Change Of Attorney's Address and Associate Power Of Attorney is enclosed.
- No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE		ADD'L FEE DUE
TOTAL CLAIMS FEE	6	-20	39	**	0	LG=\$50 SM=\$25	\$ 0
INDEPENDENT CLAIMS FEE	1	-3	7	***	0	LG=\$200 SM=\$100	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS						LARGE ENTITY FEE = \$360 SMALL ENTITY FEE = \$180	\$ 0
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER)						\$250 FOR EACH ADDITIONAL 50 SHEETS	\$ 0
						<b>TOTAL</b>	<b>\$ 0</b>

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- A check in the amount of \$ -0- to cover the additional claims fee is enclosed. **A copy of this sheet is enclosed.**
- A check in the amount of \$ -0- to cover the extension fee is enclosed. **A copy of this sheet is enclosed.**
- The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. **A copy of this sheet is enclosed.**
- Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,  
*HOGAN & HARTSON L.L.P.*

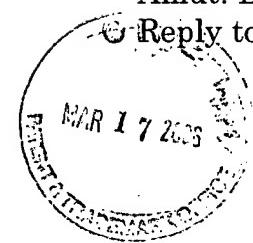
By: *John P. Scherlacher*  
 John P. Scherlacher  
 Registration No. 23,009  
 Attorney for Applicant(s)

Date: March 15, 2006

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Appl. No. 09/447,378  
Amdt. Dated March 15, 2006  
Reply to Office Action of November 29, 2005

Attorney Docket No. 81784.0014  
Customer No.: 26021



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
Ryuji NISHIKAWA, et al.  
Serial No: 09/447,378  
Confirmation No.: 3746  
Filed: November 23, 1999  
For: LIQUID CRYSTAL DISPLAY  
DEVICE

Art Unit: 2871  
Examiner: Qi, Zhi Qiang

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Signature

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**AMENDMENT**

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated November 29, 2005, the time for response to which is being extended by one month to March 29, 2006 by the accompanying petition, please amend the above-identified application as follows:

**Amendments to the claims are reflected in the Listing of Claims which begins on page 2 of this paper.**

**Remarks/Arguments begin on page 4 of this paper.**